**Leseliste für das Projekt „Grüne Büchertürme“**

**Monat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name des Kindes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Klasse: \_\_\_\_\_**

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| **Autor** | **Titel** | **cm (Buchrücken)** |
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